

Somo la Agano la Kale: Zekaria 9:9-10

Agano Jipya: Mathayo 21:1-10

Ibada ya Jumapili ya Mitende “Kutoka Gethsemane Hadi Golgotha” Maandiko Matakatifu

Hata wasioamini wanakiri kusulubishwa na kufufuka kwa Yesu kama mafundisho mawili muhimu ya Imani ya Kikristo. Kwani bila matukio hayo, hatuna injili.

- Kwa sababu hiyo, tunaweza kuelewa mambo kadhaa kuhusu Kanisa na historia ya binadamu.
- Kanisa lililhamisha siku ya ibada ya Kikristo kutoka Siku ya Sabato hadi Jumapili ili kuadhimisha ufufuo wa Yesu.
- Kufikia mwisho wa karne ya kwanza, Jumapili ilitwa **“Siku ya Bwana”** na ilitengwa kwa ajili ya ibada ya ushirika.
- Mnamo mwaka wa 325 BK Kanisa lilikata sherehe ya kila mwaka ya ufufuo wa Bwana kutoka kwa uhusiano wake na Pasaka ya Kiyahudi na kuagiza makanisa ya Kikristo kusherehekea ufufuo kuhusiana na siku ya kwanza ya masika.
- Uamuzi huo ulipotosha ukweli na kupunguza sana umaana wa kiroho wa ufufuo, hivi kwamba sherehe ya “Ista” ikawa muhimu zaidi kuliko
“Ufufuo wa Yesu Kristo.”

Baada ya muda, sherehe ya ufufuo wa Yesu iliunganishwa na “Ista”, au “Ishtar,” jina la mungu wa uwongo wa uzazi ambaye aliabudiwa na wapagani huko Mesopotamia na Siria.

- Ishara nyingi za Pasaka zilitoka katika sherehe za kipagani za spring za Ulaya, Misri, na Mashariki ya Kati, ikiwa ni pamoja na “sungura” - ishara ya furaha ya ngono na uzazi.
- Unganisha sherehe ya Ishtar - kuzaliwa upya kwa asili, na sungura - ishara ya uzazi, na tuna asili ya Bunny ya Pasaka.... kwamba “hutaga mayai”!

Hata shughuli za kidini ambazo Mungu alikusudia kukazia fikira ufufuo hazipatani na ratiba tuliyopewa katika Maandiko. Kwa hakika, desturi ya Ijumaa Kuu-Jumapili ya Pasaka kwa hakika inakataa ishara pekee ambayo Yesu aliwapa viongozi wa kidini ili kuthibitisha uungu Wake.

***“Kwa maana kama vile Yona alivyokuwa siku tatu mchana na usiku ndani ya tumbo la
nyangumi,
vivyo hivyo Mwana wa Adamu atakuwa siku tatu mchana na usiku
katika moyo wa nchi.***

Yohana 12:40

Muujiza wa Yona ulikuwa “mfano”, au kielelezo cha kifo, kuzikwa na kufufuka kwa Yesu.

- Siku tatu na usiku tatu ni sawa na masaa 72, na haiwezekani, kwa njia yoyote, kupata saa 72 kwa kutumia Ijumaa ya Kusulubiwa - mfano wa ufufuo wa Jumapili asubuhi.
- Mathayo, Marko, na Luka waliandika injili yao juu ya wakati wa Kiyahudi - **"jua kutua hadi kutua,"** au kama Mungu alivyosema katika Mwanzo, "**jioni ikawa asubuhi, siku ya kwanza.**" Yohana aliandika injili yake baadaye sana na alitumia wakati wa Kirumi.
- Kuanzia saa kumi na mbili jioni Jumamosi, (Jumapili, saa za Kiyahudi) na kuhesabu kurudi nyuma kwa saa 72, Yesu alipaswa kuzikwa kufikia saa kumi na mbili jioni siku ya Jumatano ili "ishara" aliyowapa viongozi wa kidini iwe kweli.
- Katika 1^{Wakorintho} 15:4, Mtume Paulo alisema Yesu "**alizikwa, na akafufuka siku ya tatu, kama yanenavyo maandiko.**"

HESABU MPAKA KUSULUBIWA

Tukio lililorekodiwa katika:	Mathayo	Weka alama	Luka	Yohana
Ijumaa - Nisani 8 - Siku Sita kabla ya Pasaka				
• Yesu anafika Bethania				12:1
• Mariamu anampaka Yesu mafuta kwa maziko				12:1-8
• Mpango wa kumuua Lazaro				12:9-11
• Yuda anamsaliti Yesu kwa pesa	26:14-16		14:10-11	22:3-6
Jumamosi - Nisani 9 -Siku Tano Kabla ya Pasaka - Siku ya Sabato ya Kawaida				
• Yesu anaingia Yerusalemu	21:1-11	11:1-10	19:29-44	12:12-19
• Yesu analilia Yerusalemu			19:41	
• Anarudi Bethania pamoja na wanafunzi			11:11	
Jumapili - Nisani 10 - Siku Nne Kabla ya Pasaka				
• Yesu anaulaani mtini usiozaa	21:18-19		11:11-18	
• Yesu analisafisha hekalu	21:12-13		11:15-18	19:45-48
• Mipango ya kumuua Yesu inaongezeka			11:18-19	
• Wagiriki wanatafuta kumwona Yesu				12:20-36
• Yesu anarudi Bethania		11:19		

Jumatatu - Nisani 11 - Siku Tatu Kabla ya Pasaka

• Mtini umenyauka	21:18-22	11:20-26	
• Yesu Anafundisha Hadharani	21:23-25:46	11:27-13:37	20:1-21:36

- Mifano - wana wawili, mkulima mbaya, karamu kuu, amri kuu, kulipa kodi, ole kwa waandishi na Mafarisayo.
- Unabii - Hotuba ya Mizeituni, uharibifu wa Hekalu, mateso, na uharibifu wa Yerusalemu
- Mifano - mtini, mafuriko, watumishi, wanawali kumi, talanta
- Unabii - kondoo na mbuzi/hukumu ya mwisho

Jumanne, Nisani 12 - Siku Mbili Kabla ya Pasaka

• Mipango ya kumuua Yesu inaongezeka	26:1-5	14:1-2	22:1-2
• Wanafunzi huandaa Chumba cha Juu	26:17-20	14:12-17	22:7-14

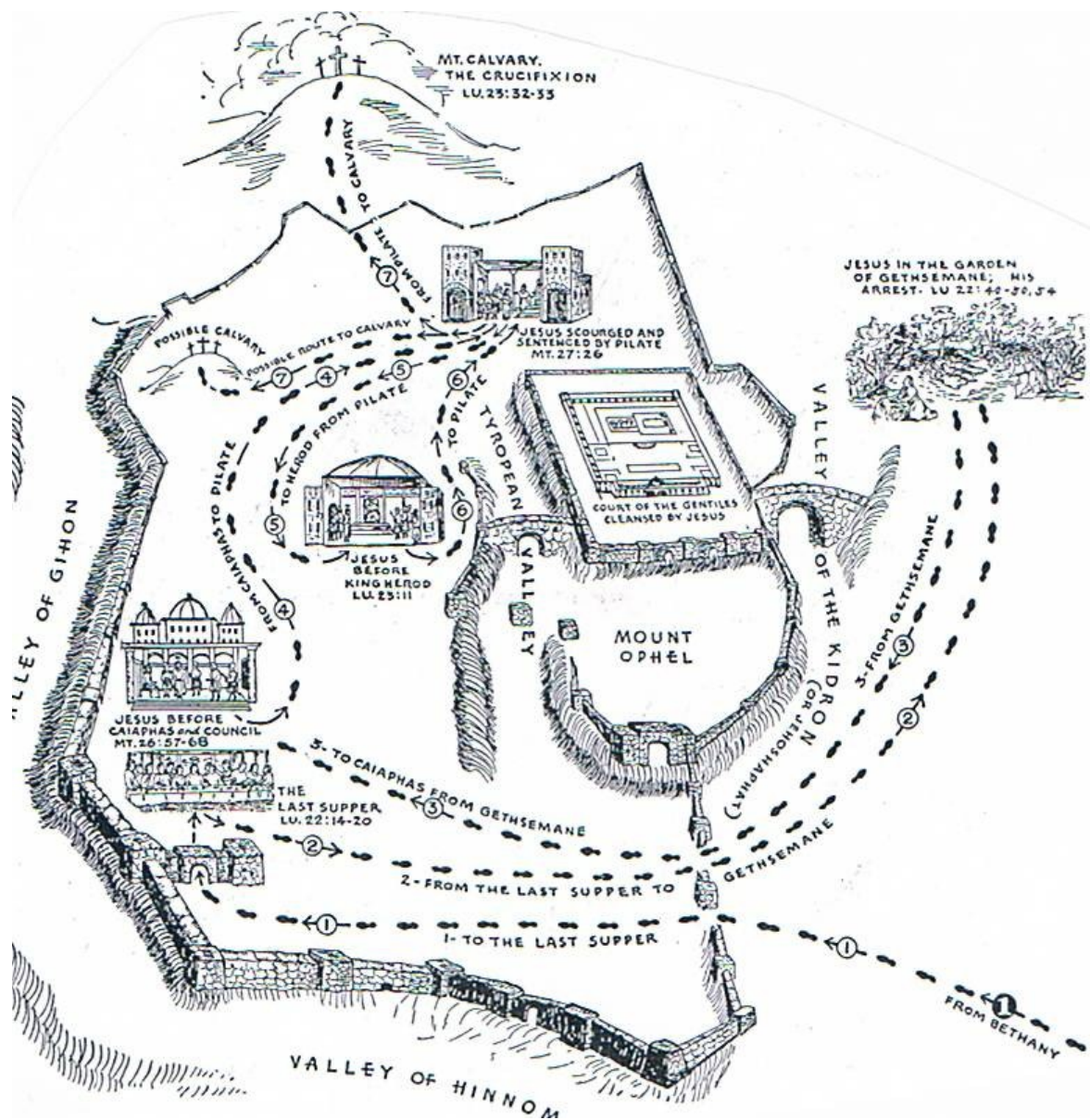
Jumatano, Nisani 13 - Siku Moja Kabla ya Pasaka (jua kutua)

• Yesu anaosha miguu ya mwanafunzi				13:1-20
• Yesu anamtambulisha msaliti wake	26:21-25	14:18-21	22:21-23	13:21-30
• Karamu ya Mwisho Ilianzishwa	26:26-29	14:22-25	22:15-20	
• Yuda anatoka chumbani				13:32
• Yesu anatoa amri mpya				13:31-35
• Yesu anaonya wote watakimbia	26:31-35	14:27-31	22:31-38	13:36-38
• Hotuba ya Yesu Chumba cha Juu				14:1-31
• Wanaimba wimbo na kuondoka	26:30	14:26-31		
• Yesu anafundisha njiani				Sura ya 15-17
• Yesu anasali Gethsemane	26:36-46	14:26-42	22:39-46	
• Yesu alisalitiwa, alikamatwa	26:47-56	14:43-52	22:47-53	18:2-13

Usiku wa manane - Yesu alipelekwa kwa Anasi

ili kuhojiwa

- 1:00-2:00 asubuhi - Yesu alipelekwa kwa Kayafa kuhojiwa
- 5:00-6:00 asubuhi - Yesu anasimama mbele ya Sanhedrini - kesi ya dhihaka
- 6:00-7:00 asubuhi - Yesu anasimama mbele ya Pilato kuhukumiwa
- 7:00-8:00 asubuhi - Yesu anasimama mbele ya Herode kuhukumiwa
- 8:00-9:00 asubuhi - Pilato na Herode walimwona Yesu kuwa hana hatia
- 9:00-10:00 asubuhi - Yesu alipigwa, kupigwa, kudhihakiwa na kupitishwa katika jiji la Yerusalemu, akiwa amebeba boriti ya juu ya msalaba.
- 12:00 mchana - Yesu alitundikwa msalabani kati ya wezi wawili
- 12:00-3:00 jioni - Giza lilifunika eneo hilo kwa maili
- 3:00 usiku - Yesu akapaza sauti " **Imekwisha, Baba, mikononi mwako naiweka roho yangu.**"
- 3:00 usiku - tetemeko la ardhi lilitokea, pazia la hekalu lilipasuka, makaburi ya eneo yalifunguliwa, Jemadari wa Kirumi alikiri Kristo.
- Yosefu wa Arimathaya na Nikodemo walitayarisha mwili na kuuzika kwenye kaburi lililokuwa karibu; Warumi waliweka muhuri na kuilinda



OUR TIME — Morning and Evening BIBLE TIME — Evening and Morning					"THREE DAYS AND THREE NIGHTS" OR JESUS IN THE GRAVE SEVENTY TWO HOURS					Copyrighted 1965 Ed F. Vallowe				
ROMAN DAYS — MIDNIGHT TO MIDNIGHT — 24 HOURS AS OF TODAY														
Friday 24 hrs.	Saturday 24 hrs.	Sunday 24 hrs.	Monday 24 hrs.	Tuesday 24 hrs.	WEDNESDAY 24 hrs.	Thursday 24 hrs.	Friday 24 hrs.	Saturday 24 hrs.	Sunday 24 hrs.					
Night	day	Night	day	Night	day	Night	day	Night	day	Night	day	Night	day	Night
JEWISH DAYS — SUNSET TO SUNSET — OR 6:00 P.M. TO 6:00 P.M. Hours of night called "WATCHES" from 6:00 P.M. to 6:00 A.M.														
Friday Nisan 8th	Saturday Nisan 9th	Sunday Nisan 10th	Monday Nisan 11th	Tuesday Nisan 12th	WEDNESDAY Nisan 13th	Thursday Nisan 14th	Friday Nisan 15th	Saturday Nisan 16th	Sunday Nisan 17th					
day	day	day	day	day	Night	day	day	day	day					
John 12:1 Jesus came to Bethany — 6 days before the PASSOVER This fixes the date	Regular Sabbath John 12: 12 - 19 The next day He entered Jerusalem Mark 11: 1 - 11. Looked around in TEMPLE - Empty - Because Sabbath	Events Mk. 11: 12- 19 On the Morrow Cleansed The Temple then left. Vs 19	EVENTS Mark 11: 20 Gives a record of this day. Mark 14:1 After two days was the PASSOVER After — Tuesday and Wednesday	EVENTS Mark 14: 12 - 16 1st day of Unleaven Bread when the Lamb was slain between 3 & 5 P.M. on evening of 13th	OF NIGHT Mark 14: 17 - 25 In the Evening He ate the Passover Mark 14: 24 - 41 Betrayed Arrested Tried by the Jews Buried By Joseph	OF DAY Mark 15: 11 - 23 In the Morning Jesus Tried by Pilage, Mark 15: 24 - 41 Crucified Mark 15: 42 - 47. Buried By Joseph	EVENTS PASSOVER SABBATH Lev. 23:5-7 Num. 28: 16 - 18 John 19:31 Matthew 27: 62 - 66 Guards for tomb ordered.	A work day Luke 23: 55 - 56 Women prepares the spices to anoint His Body - after the SABBATH PASSOVER John 19: 35 - 42. UNLEAVEN FEAST	REGULAR SABBATH Matt. 28: 1 - 8 At end of Sabbath at Sunset He Arose. MATTHEW only re- cords this Saturday evening event	Mark 16: 1-4, Luke 24: 1 - 12 Job 20:1-23 - TOMB IS EMPTY He arose after 6:00 P.M. which is Jewish Sunday 1st FRUIT OFFERING				
John used Roman Time. John 19:14 Sixth Hour — 6:00 a.m. Other Writers used Jewish Time					DAYS HE WAS IN THE GRAVE Three Days and three nights . . . 72 hrs. Matt. 12: 39 - 40 Jonah 1:17									

"From Golgotha to Glory"

Sunday, April 20 10:00 AM



- The death and resurrection of Jesus was according to the schedule God established in the Seven Jewish Feasts in Leviticus 23.
- The Feast of Passover and Unleavened Bread were fulfilled in His death and burial.
- The Feast of Firstfruits was fulfilled in His resurrection from the grave.
- The Feast of Harvest began on the Day of Pentecost — *the birthday of the Church*.
- The Feast of Trumpets will be fulfilled on the Day of the Rapture of the Church — *the next event on God's prophetic calendar*.
- The Feast of Atonement will be fulfilled when Jesus enters the Holy of Holies on our behalf.
- The Feasts of Tabernacles will be fulfilled when Jesus returns as the King of Kings and Lord of Lords.

Heritage Baptist Church
257 Lake Joy Road
Perry, GA 31069
Wayne J. Edwards, Pastor

