



Usomaji wa Agano la Kale: Zekaria 9:9-10
Usomaji wa Agano Jipya: Mathayo 21:1-10

Safari ya Yesu kwenda Yerusalemu “Kutoka Gethsemane Hadi Golgotha” Maandiko Matakatifu Yaliyochaguliwa

Hata wasioamini wanakubali kusulubiwa na kufufuka kwa Yesu kama mafundisho mawili muhimu ya Imani ya Kikristo, kwani bila matukio hayo, hatuna injili.

- Mwishoni mwa karne ya kwanza, Jumapili iliitwa " **Siku ya Bwana**" na ilitengwa kwa ajili ya ibada ya pamoja, ikiwa ni pamoja na sherehe ya ufufuo wa Yesu.
- Kila mwaka, sherehe ya ufufuo wa Bwana iliadhimishwa wakati uleule wa Sikukuu za Pasaka za Kiyahudi, Mikate Isiyotiwa Chachu, na Matunda ya Kwanza, kwani Yesu alikuwa ametimiza yote.
- Mnamo mwaka 325 BK, Kanisa lilitenganisha sherehe ya kila mwaka ya ufufuo wa Bwana na uhusiano wake na Pasaka ya Kiyahudi na kuagiza makanisa ya Kikristo kusherehekea ufufuo kuhusiana na siku ya kwanza ya majira ya kuchipua.
- Uamuzi huo ulipotosha ukweli na kupunguza umuhimu wa kiroho wa ufufuo kiasi kwamba **sherehe ya "Pasaka" ikawa muhimu zaidi kuliko**

"Ufufuo wa Yesu Kristo."

Baada ya muda, sherehe ya ufufuo wa Yesu iliungana na "Pasaka", au "Ishtar," jina la mungu wa uwongo wa uzazi ambaye aliabudiwa na wapagani huko Mesopotamia na Siria.

- Alama nyingi za Pasaka zilianzia katika sherehe za kipagani za majira ya kuchipua za Ulaya, Misri, na Mashariki ya Kati, ikiwa ni pamoja na "sungura" - ishara ya raha ya ngono na uzazi.
- Unganisha sherehe ya Ishtar - kuzaliwa upya kwa asili, na sungura - ishara ya uzazi, na tuna asili ya Sungura wa Pasaka ambaye *"hutaga mayai ya chokoleti!"*

Hata shughuli zile za kidini ambazo Mungu alizipanga ili kuweka akili zetu zikizingatia ufufuo hazifuati ratiba tuliyopewa katika Maandiko. Kwa kweli, desturi ya Ijumaa Kuu-Jumapili ya Pasaka inakataa ishara pekee ambayo Yesu aliwapa viongozi wa kidini ili kuthibitisha uungu Wake.

"Kwa maana kama vile Yona alivyokuwa siku tatu mchana na usiku katika tumbo la nyangumi, vivyo hivyo Mwana wa Adamu atakavyokuwa siku tatu mchana na usiku katika moyo wa nchi."

Yohana 12:40

Muujiza wa Yona ulikuwa "aina", au mfano wa kifo, kuzikwa na kufufuka kwa Yesu.

- Siku tatu na usiku tatu ni sawa na saa 72, na haiwezekani, kwa njia yoyote ile, kupata saa 72 kwa kutumia mfano wa Kusulibiwa Ijumaa - ufufuo wa Jumapili asubuhi.
- Mathayo, Marko, na Luka waliandika injili yao kuhusu wakati wa Kiyahudi - **"machweo ya jua hadi machweo ya jua,"** au kama Mungu alivyosema katika Mwanzo, **"jioni na asubuhi vilikuwa siku ya kwanza."** Yohana aliandika injili yake baadaye sana na alitumia wakati wa Kirumi.
- Kuanzia saa 12:00 jioni Jumamosi, (Jumapili, saa za Kiyahudi) na kuhesabu kurudi nyuma kwa saa 72, Yesu alipaswa kuzikwa ifikapo saa 12:00 jioni Jumatano kwa ajili ya "ishara" aliyowapa viongozi wa kidini kuwa kweli.

Wakorintho

- Katika 1 Wakorintho 15:4, Mtume Paulo alisema Yesu **" alizikwa, akafufuka siku ya tatu, kama yanenavyo maandiko."**

KUHESABU CHINI HADI KUSULUBIWA

Matukio yaliyorekodiwa katika: Mathayo Marko Luka Yohana

Ijumaa – Nisani 8 – Siku Sita Kabla ya Pasaka

Yesu alifika Bethania				12:1
Mariamamu amtia mafuta Yesu kwa ajili ya mazishi				12:1-8
Njama ya kumuua Lazaro				12:9-11
Yuda anamsaliti Yesu kwa ajili ya pesa	26:14-16	14:10-11	22:3-6	

Jumamosi – Nisani 9 – Siku Tano Kabla ya Pasaka – Siku ya Sabato ya Kawaida

Yesu anaingia Yerusalemu	21:1-11	11:1-10	19:29-44	12:12-19
Yesu analilia Yerusalemu			19:41	
Anarudi Bethania pamoja na wanafunzi wake		11:11		

Jumapili – Nisani 10 – Siku Nne Kabla ya Pasaka

Yesu alaani mtini usiozaa	21:18-19	11:11-18		
Yesu anasafisha hekalu	21:12-13	11:15-18	19:45-48	
Mipango ya kumuua Yesu yaongezeka		11:18-19		
Wagiriki wanatafuta kumwona Yesu				12:20-36
Yesu anarudi Bethania		11:19		

Jumatatu - Nisani 11 - Siku Tatu Kabla ya Pasaka

Mtini umekauka	21:18-22	11:20-26		
Yesu Anafundisha Hadharani	21:23-25:46	11:27-13:37	20:1-21:36	

- Mifano - wana wawili, mkulima mwovu, karamu kubwa, amri kubwa, kulipa kodi, ole kwa waandishi na Mafarisayo
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- Unabii – Hotuba ya Mizeituni, uharibifu wa Hekalu, mateso, na uharibifu wa Yerusalemu

- Mifano - mtini, mafuriko, watumishi, mabikira kumi, talanta

- Unabii – kondoo na mbuzi/hukumu ya mwisho

Jumanne, Nisani 12 - Siku Mbili Kabla ya Pasaka

Mipango ya kumuua Yesu inaongezeka	26:1-5	14:1-2	22:1-2
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Wanafunzi Waandaa Chumba cha Juu	26:17-20	14:12-17	22:7-14
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Jumatano, Nisani 13 - Siku Moja Kabla ya Pasaka (machweo)

Yesu anawaosha miguu wanafunzi			13:1-20
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Yesu anamtambua msaliti wake	26:21-25	14:18-21	22:21-23	13:21-30
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Chakula cha Mwisho Kilianzishwa	26:26-29	14:22-25	22:15-20
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Yuda anaondoka chumbani			13:32
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Yesu anatoa amri mpya			13:31-35
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Yesu anaonya wote watakimbia	26:31-35	14:27-31	22:31-38	13:36-38
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Hotuba ya Yesu Chumba cha Juu			14:1-31
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Wanaimba wimbo wa dini na kuondoka	26:30	14:26-31
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Yesu anafundisha njiani			Sura ya 15- 17
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Yesu anaomba huko Gethsemane	26:36-46	14:43-52	22:39-46
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Yesu alisalitiwa, akakamatwa	26:47-56	14:43-52	22:47-53	18:2-13
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Usiku wa manane - Yesu alipelekwa kwa Anasi kwa ajili ya kuhojiwa

1:00-2:00 asubuhi – Yesu alipelekwa kwa Kayafa kwa ajili ya kuhojiwa

5:00-6:00 asubuhi – Yesu anasimama mbele ya Sanhedrini – kesi ya kujifanya

6:00-7:00 asubuhi – Yesu anasimama mbele ya Pilato kwa ajili ya hukumu

7:00-8:00 asubuhi – Yesu anasimama mbele ya Herode kwa ajili ya hukumu

8:00-9:00 asubuhi – Pilato na Herode walimkuta Yesu hana hatia

9:00-10:00 asubuhi – Yesu alipigwa, akapigwa mijeledi, akadhihakiwa na kutembezwa katika jiji la Yerusalemu, akiwa amebeba boriti ya juu ya msalaba

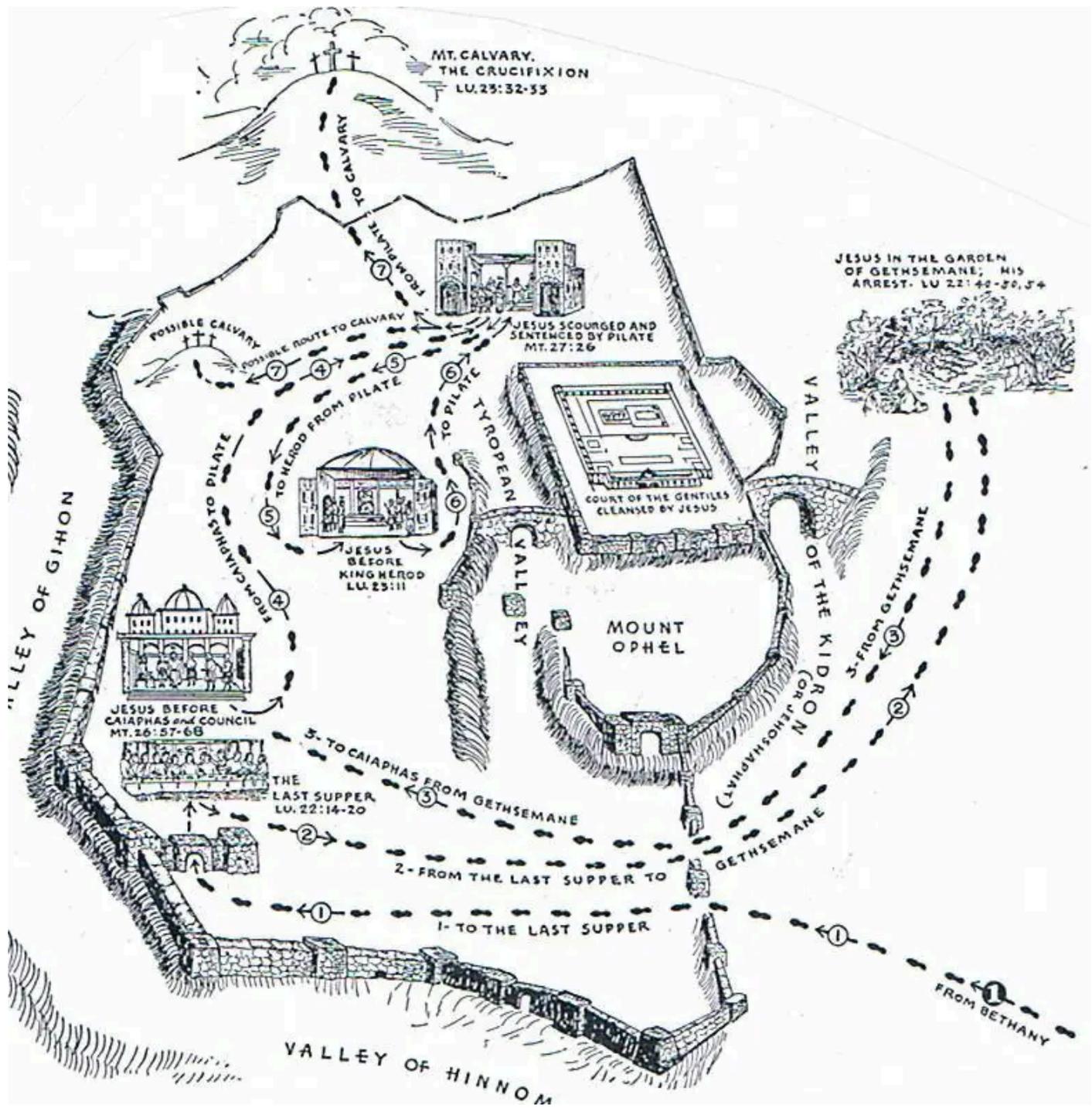
12:00 alasiri - Yesu alisulubiwa msalabani kati ya wezi wawili

12:00-3:00 jioni - Giza lilifunika eneo hilo kwa maili nyingi

3:00 usiku – Yesu alilia “ ***Imekwisha – Baba, mikononi mwako naiweka roho yangu.***”

Saa 3:00 usiku – tetemeko la ardhi lilitokea, pazia la hekalu likapasuka, makaburi ya eneo hilo yakafunguliwa, Mkuu wa Kirumi alimkiri Kristo

Yusufu wa Arimathaya na Nikodemo walitayarisha mwili na kuuzika kwenye kaburi lililokuwa karibu; Warumi waliufunga na kuulinda



OUR TIME - Morning and Evening
BIBLE TIME - Evening and Morning

"THREE DAYS AND THREE NIGHTS"

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OR

JESUS IN THE GRAVE SEVENTY TWO HOURS

ROMAN DAYS — MIDNIGHT TO MIDNIGHT — 24 HOURS AS OF TODAY										
Friday 24 hrs.	Saturday 24 hrs.	Sunday 24 hrs.	Monday 24 hrs.	Tuesday 24 hrs.	WEDNESDAY 24 Hrs.	Thursday 24 hrs.	Friday 24 hrs.	Saturday 24 hrs.	Sunday 24 hrs.	
Night day	Night day	Night day	Night day	Night day	Night day	Night day	Night day	Night day	Night day	
JEWISH DAYS — SUNSET TO SUNSET — OR 6:00 P.M. TO 6:00 P.M.										
Hours of night called "WATCHES" from 6:00 P.M. to 6:00 A.M.										
Friday Nisan 8th day	Saturday Nisan 9th day	Sunday Nisan 10th day	Monday Nisan 11th day	Tuesday Nisan 12th day	WEDNESDAY Nisan—13th Night day	Thursday Nisan 14th day	Friday Nisan 15th day	Saturday Nisan 16th day	Sunday Nisan 17th day	
John 12:1 Jesus came to Bethany - 6 days before the PASSOVER This fixes the date	Regular Sabbath John 12: 12 - 19 The next day He entered Jerusalem Mark 11: 1 - 11, Looked around in TEMPLE - Empty - Because Sabbath	Events Mk. 11; 12- 19 On the Morrow Cleansed The Temple then left. Vs 19	EVENTS Mark 11: 20 Gives a record of this day. Mark 14:1 After two days was the PASSOVER After - Tuesday and Wednesday	EVENTS Mark 14: 12 - 16 1st day of Unleaven Bread when the Lamb was slain between 3 & 5 P.M. on evening of 13th	OF NIGHT Mark 14: 17 - 25 In the Evening He ate the Passover Tried by Mark 14: 24 - 41 Betrayed Arrested Tried by the Jews	OF DAY Mark 15: 11 - 23 In the Morning Jesus Tried by Pilage, Mark 15: 24 - 41 Crucified Mark 15: 42 - 47. Buried By Joseph	EVENTS PASSOVER SABBATH Lev. 23:5-7 Num. 28: 16 - 18 John 19:31 Matthew 27: 62 - 66 Guards for tomb ordered.	A work day Luke 23: 55 - 56 Women prepares the spices to anoint His Body - after the SABBATH PASSOVER John 19: 35 - 42. UNLEAVEN FEAST	REGULAR SABBATH Matt. 28: 1 - 8 At end of Sabbath at Sunset He Arose. MATTHEW only re- cords this Saturday evening event	Mark 16: 1-4, Luke 24: 1 - 12, Job 20:1-23 - TOMB IS EMPTY He arose after 6:00 P.M. which is Jewish Sunday 1st FRUIT OFFERING
John used Roman Time. John 19:14 Sixth Hour - 6:00 a.m. Other Writers used Jewish Time					DAYS HE WAS IN THE GRAVE Three Days and three nights . . . 72 hrs. Matt. 12: 39 - 40, Jonah 1:17					

“From Golgotha to Glory”

Sunday, April 5

10:00 AM



- The death and resurrection of Jesus was according to the schedule God established in the Seven Jewish Feasts in Leviticus 23.
- The Feast of Passover and Unleavened Bread were fulfilled in His death and burial.
- The Feast of Firstfruits was fulfilled in His resurrection from the grave.
- The Feast of Harvest began on the Day of Pentecost – *the birthday of the Church.*
- The Feast of Trumpets will be fulfilled on the Day of the Rapture of the Church – *the next event on God’s prophetic calendar.*
- The Feast of Atonement will be fulfilled when Jesus enters the Holy of Holies on our behalf.
- The Feasts of Tabernacles will be fulfilled when Jesus returns as the King of Kings and Lord of Lords.

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